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I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Mail Post Office to Addressee" service.

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Docket No.: 3031/0J066

07278

PATENT TRADEMARK OFFICE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Lantz S. Crawley; J. Roy Nelson

Serial No.: 09/924,007

Examiner: Kimberly S. Smith

Confirmation No.: 1941

Filed: August 7, 2001

Group Art Unit: 3644

For: DISPOSABLE INSECT-CONTROL MEMBER

AMENDMENT

Hon. Commissioner of  
Patents and Trademarks  
Washington, DC 20231

RECEIVED  
JAN 03 2003  
GROUP 3600

Sir:

This is in response to the Office Action mailed on October 3, 2002.

IN THE CLAIMS:

Please add the following **new claims 17-21**:

-- 17. The insect control member as in claim 1, wherein the range of material thicknesses is bounded at the upper end to 5 mil.

18. The insect control member as in claim 2, wherein the range of material

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